

MPO RESOLUTION 2013-009

A RESOLUTION ADOPTING THE TRANSPORTATION IMPROVEMENT PROGRAM
FOR FEDERAL FISCAL YEARS 2014 THROUGH 2017

WHEREAS, the Nashville Area Metropolitan Planning Organization (MPO) is responsible for carrying out a comprehensive, cooperative, and continuing transportation planning process throughout Davidson, Rutherford, Sumner, Williamson, Wilson and portions of Maury and Robertson counties; and

WHEREAS, the Moving Ahead for Progress in the 21st Century Act (MAP-21), passed by the United States Congress and signed into law by the President in 2012, requires that each MPO adopt a short-range work program that consists of federally funded and/or regionally significant transportation improvement projects within the metropolitan area; and

WHEREAS, various federal, state, regional, and local agencies and organizations concerned with transportation planning for the MPO area have cooperatively developed the Transportation Improvement Program (TIP) for Federal Fiscal Years 2014 through 2017 to satisfy federal planning requirements of MAP-21; and

WHEREAS, the TIP is comprised of projects that are derived from the MPO's adopted 2035 Regional Transportation Plan, is consistent with local and state transportation plans, and has met the requirements of Title 23 Code of Federal Regulations Part 450.324; and

WHEREAS, the MPO has involved the public and interested stakeholders in an open and transparent process as detailed by the MPO's Public Participation Plan which includes a public review and comment period of no less than 21 days and two formal public hearings;

NOW, THEREFORE, BE IT RESOLVED by the Executive Board of the Nashville Area MPO, that Transportation Improvement Program for Federal Fiscal Years 2014 through 2017 is adopted in order to ensure the continued livability, sustainability, prosperity, and diversity of Middle Tennessee by implementing the short-range component of the 2035 Regional Transportation Plan.

Adopted this 11th day of December, 2013 by the Executive Board of the Nashville Area Metropolitan Planning Organization.



The Honorable Mayor Rogers Anderson
Chairman, MPO Executive Board

Attest:



Michael Skipper, AICP
Executive Director & Secretary of the Board